

# The following will be offered to the exhibitors:

- One Complimentary pass as an Exhibitor
- Booth with minimum space 12m<sup>2</sup>
- Fascia board with company name
- 3×100w spotlight
- 1×220v electrical outlet
- 2×Chairs
- 1×table
- Printing company name in the Exhibition Book.

# We will also be able to offer a number additional equipment with extra charges

Companies wishing to participate in the Exhibition, ar kindly requested to complete the following form (all in separate letters) and attach it to the payment details a return it to the Forum Secretariat.

| N                             | O NPC                 |      | SPEC | . Petroch<br>Commer                            |  |
|-------------------------------|-----------------------|------|------|--|--|
| <b>—</b>                      |                       |      |      |  | PIDEC                                      |
| Atisaz Bazar<br>Brokerage OTC | Petronad<br>Asia Chem | NEBO | :O G | eranmehr<br>Sepehr                             | Mashhad<br>Sadra<br>Shargh                 |
| Exhibition M                  | ар                    |      | 7    | Sazeh Pardazi Iran<br>Consulting Eng. Co.      | СЕРМ                                       |
|                               |                       | Г    |      | Marun<br>Pet. Co.                              | Sarv Oilk Gas<br>Industries<br>Development |
|                               |                       | B    |      | Parastoo Tarkhis Co.                           | Iran Saderat<br>Banek                      |
| e<br>n<br>nd                  |                       | Σ    | SATA | IRANBABSA Mellat Reserved Pans<br>(BABCo) Bank | ICIS Ayegh Dozhpad                         |

### Person in charge of the stand

| First Name:                     | Family Name:      |
|---------------------------------|-------------------|
| Position:                       | Company Name:     |
| Managing Director:              | Type of Business: |
| Address:                        |                   |
| P.O.Box:                        |                   |
| Website:                        | Tel:              |
| Fax:                            | Booth No:         |
| Required space/m <sup>2</sup> : | Total Amount:     |

# The Exhibition Fee is 300€ Per m<sup>2</sup>

Organizer

**Co-organizer** 



## For further Information Please contact the Forum Secretariat: IICIC

www.iicic.com/ipf www.nipc.net

